

VIDYAGYAN SCHOOL, SITAPUR

REQUIREMENT OF TEXT BOOKS FOR THE SESSION 2019 - 2020

CLASS VI

| S.NO. | NAME OF BOOK |
|-------|---|
| 1 | HISTORY (OUR PAST-1) |
| 2 | SCIENCE |
| 3 | RUCHIRA - SANSKRIT |
| 4 | BASANT - HINDI BHAG - 1 |
| 5 | SOCIAL AND POLITICAL LIFE (CIVICS) |
| 6 | BAL RAM KATHA (HINDI) |
| 7 | MATHEMATICS |
| 8 | GEOGRAPHY - THE EARTH OUR HABITAT |
| 9 | ENGLISH - GULMOHAR READER 8th EDITION -(ORIENT BLACKSWAN PUBLICATION) |
| 10 | ENGLISH - GULMOHAR COMPANION WORKBOOK (ORIENT BLACKSWAN PUBLICATION) |
| 11 | COMPU KID PART-4 (ACE BOOKS BY VISION PUBLICATION) |
| 12 | SACHITRA HINDI GRAMMAR (SARASWATI PUBLICATION) |
| 13 | MATHS FOUNDATION BOOK |
| 14 | PRACTICAL FILE SCIENCE ACTIVITIES CLASS -VI (NEW AGE INTERNATIONAL PUBLICATION) |

CLASS VII

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| 1 | SCIENCE |
| 2 | HISTORY (OUR PAST-2) |
| 3 | GEOGRAPHY (OUR ENVIRONMENT) |
| 4 | BASANT PART-2 (HINDI) |
| 5 | SOCIAL AND POLITICAL LIFE (CIVICS) |
| 6 | RUCHIKA-SANSKRIT |
| 7 | BAL MAHABHARAT |
| 8 | MATHS |
| 9 | ENGLISH - GULMOHAR READER 8th EDITION (ORIENT BLACKSWAN PUBLICATION) |
| 10 | ENGLISH - GULMOHAR COMPANION WORKBOOK (ORIENT BLACKSWAN PUBLICATION) |
| 11 | SACHITRA HINDI GRAMMAR (SARASWATI PUBLICATION) |
| 12 | COMPUTER - I.T. TOOLS GETTING IN TOUCH 7 (KIPS PUBLICATION) |
| 13 | ENGLISH - THESAURUS (WEBSTER) |
| 14 | PRACTICAL FILE SCIENCE ACTIVITIES CLASS -VII (NEW AGE INTERNATIONAL PUBLICATION) |

CLASS VIII

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|----|---|
| 1 | SOCIAL AND POLITICAL LIFE (CIVICS) |
| 2 | SCIENCE |
| 3 | BASANT PART-3 (HINDI) |
| 4 | GEOGRAPHY (RESOURCE AND DEVELOPMENT) |
| 5 | RUCHIRA SANSKRIT |
| 6 | BHARAT KI KHOJ-HINDI |
| 7 | MATHS |
| 8 | HISTORY (OUR PAST-3) PART II |
| 9 | HISTORY (OUR PAST-3) PART I |
| 10 | ENGLISH - GULMOHAR READER 8th EDITION (ORIENT BLACKSWAN PUBLICATION) |
| 11 | ENGLISH - GULMOHAR COMPANION WORKBOOK (ORIENT BLACKSWAN PUBLICATION) |
| 12 | SACHITRA HINDI GRAMMAR (SARASWATI PUBLICATION) |
| 13 | COMPUTER - I.T. TOOLS GETTING IN TOUCH 8 (KIPS PUBLICATION) |
| 14 | ENGLISH - THESAURUS (WEBSTER) |
| 15 | PRACTICAL FILE SCIENCE ACTIVITIES CLASS -VIII (NEW AGE INTERNATIONAL PUBLICATION) |

CLASS IX

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| 1 | MATHS |
| 2 | GEOGRAPHY (CONTEMPORARY INDIA-1) NEW EDITION |
| 3 | HISTORY (INDIA AND CONTEMPORARY WORLD-1) NEW EDITION |
| 4 | ENGLISH BEEHIVE NCERT |
| 5 | ENGLISH GRAMMAR WORKBOOK NCERT |
| 6 | KSHITIJ-HINDI |
| 7 | CIVICS (DEMOCRATIC POLITICS-1) NEW EDITION |
| 8 | SCIENCE |
| 9 | ENGLISH MOMENTS NCERT |
| 10 | KRITIKA - HINDI |
| 11 | ECONOMICS- UNDERSTANDING ECONOMICS DEVELOPMENT - NEW EDITION |
| 12 | INFORMATION TECHNOLOGY - SUMITRA ARORA- DANPAT RAI & CO. |
| 13 | HINDI VYAKARAN - NCERT (SARASWATI PUBLICATION) |
| 14 | NCC BOOKS |
| 15 | MUSIC- TAAL PARICHAY VOL -2(SANGIT SADAN PRAKASHAN) DR.GIRISH CHAND SRIVASTAVA |
| 16 | MUSIC- TAAL PARICHAY VOL -3(SANGIT SADAN PRAKASHAN) DR.GIRISH CHAND SRIVASTAVA |
| 17 | PLAYING TECHNIQUE OF TABLA - KANISHK PUBLICATION (PT.CHOTTE LAL MISHRA) |
| 18 | TAAL PRABANDHA - KANISHK PUBLICATION (PT.CHOTTE LAL MISHRA) |
| 19 | TAAL GRANDHA - KANISHK PUBLICATION (PT.CHOTTE LAL MISHRA) |
| 20 | SCIENCE LAB MANUAL |
| 21 | PRACTICAL FILE SCIENCE ACTIVITIES CLASS -IX (NEW AGE INTERNATIONAL PUBLICATION) |

CLASS X

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|----|---|
| 1 | ENGLISH - FIRST FLIGHT NCERT |
| 2 | ENGLISH - FOOT PRINTS WITHOUT FEET -NCERT |
| 3 | DEMOCRATIC POLITICS-2 (CIVICS) NEW EDITION |
| 4 | SCIENCE |
| 5 | KHITIJ BHAG -2 - HINDI |
| 6 | MATHS |
| 7 | INDIA AND CONTEMPORARY WORLD II (HISTORY) NEW EDITION |
| 8 | CONTEMPORARY INDIA II (GEOGRAPHY) NEW EDITION |
| 9 | UNDERSTANDING ECONOMIC DEVELOPMENT(ECONOMICS) NEW EDITION |
| 10 | KRITIKA BHAG - 2 - HINDI |
| 11 | ENGLISH GRAMMAR WORKBOOK - NCERT |
| 12 | THE DIARY OF A YOUNG GIRL - ANN FRANK |
| 13 | HINDI VYAKARAN - NCERT (SARASWATI PUBLICATION) |
| 14 | INFORMATION TECHNOLOGY - SUMITRA ARORA -DHANPAT RAI & CO. |
| 15 | MUSIC- TAAL PARICHAY VOL -2(SANGIT SADAN PRAKASHAN) DR.GIRISH CHAND SRIVASTAVA |
| 16 | MUSIC- TAAL PARICHAY VOL -3(SANGIT SADAN PRAKASHAN) DR.GIRISH CHAND SRIVASTAVA |
| 17 | PLAYING TECHNIQUE OF TABLA - KANISHK PUBLICATION (PT.CHOTTE LAL MISHRA) |
| 18 | TAAL PRABANDHA - KANISHK PUBLICATION (PT.CHOTTE LAL MISHRA) |
| 19 | TAAL GRANDHA - KANISHK PUBLICATION (PT.CHOTTE LAL MISHRA) |
| 21 | LAB MANUAL IN SCIENCE |
| 23 | PRACTICAL FILE SCIENCE ACTIVITIES CLASS -IX (NEW AGE INTERNATIONAL PUBLICATION) |
| 25 | NCC BOOKS |

CLASS XI

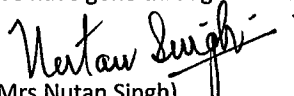
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|---|-------------------|
| 1 | MATHEMATICS |
| 2 | BIOLOGY |
| 3 | CHEMISTRY PART I |
| 4 | CHEMISTRY PART II |
| 5 | PHYSICS PART I |
| 6 | PHYSICS PART II |
| 7 | HISTORY |

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| 8 | GEOGRAPHY-FUNDAMENTALS OF PHYSICAL GEOGRAPHY |
| 9 | GEOGRAPHY-INDIA PHYSICAL ENVIRONMENT |
| 10 | Economics-NCERT Statistics |
| 11 | EcONOMICS-Statistics - V.K.PUBLICATION |
| 12 | ECONOMICS-MICRO ECONOMICS - V.K.PUBLICATION |
| 13 | POLITICAL SCIENCE - INDIAN CONSTITUTION AT WORK |
| 14 | POLITICAL SCIENCE - POLITICAL THEORY |
| 15 | HINDI - ANTHARA PART-1 |
| 16 | HINDI - ANTHARAL PART - 1 |
| 17 | HINDI - ABHIVYAKTI AUR MADHYAM |
| 18 | ENGLISH - SNAP SHOTS |
| 19 | ENGLISH - HORN BILL |
| 20 | ENGLISH - THE CANTERVILLE GHOST |
| 21 | BUSINESS STUDIES - POONAM GANDHI -V.K.PUBLICATION |
| 22 | BUSINESS STUDIES - NCERT |
| 23 | PSYCHOLOGY |
| 24 | ACCOUNTANCY - D.K.GOEL -ARYA PUBLICATION |
| 25 | INFORMATION PRACTICE |
| 26 | PHYSICAL HEALTH EDUCATION - SARASWATI PUBLICATION (PRINT -2019) |
| 27 | PHYSICAL EDUCATION LAB MANUAL (PRINT 2019) |
| 28 | ART - HISTORY OF INDIAN ART (ONE SOURCE PUBLICATION) |

CLASS XII

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|----|--|
| 1 | ENGLISH-FLAMINGO |
| 2 | ENGLISH-VISTAS |
| 3 | PHYSICS-(PART-I) |
| 4 | PHYSICS-(PART-II) |
| 5 | CHEMISTRY-(PART-I) |
| 6 | CHEMISTRY-(PART-II) |
| 7 | BIOLOGY |
| 8 | BUSINESS STUDIES- POONAM GANDHI - V.K.PUBLICATION |
| 9 | ECONOMICS- INDIAN ECONOMIC DEVELOPMENT (NCERT) |
| 10 | MACRO ECONOMICS- V.K.PUBLICATION |
| 11 | GEOGRAPHY-INDIAPEOPLE AND ECONOMY |
| 12 | GEOGRAPHY-FUNDAMENTAL OF HUMAN GEOGRAPHY |
| 13 | GEOGRAPHY-PRACTICAL WORK IN GEOGRAPHY |
| 14 | MATHEMATICS-(PART-I) |
| 15 | MATHEMATICS-(PART-II) |
| 16 | POLITICAL SCIENCE-CONTEMPORARY WORLD POLITICS |
| 17 | POLITICAL SCIENCE-POLITICS IN INDIA SINCE INDEPENDENCE |
| 18 | HISTORY-THEMES IN INDIAN HISTORY-(PART-1) |
| 19 | HISTORY-THEMES IN INDIAN HISTORY-(PART-II) |
| 20 | HISTORY-THEMES IN INDIAN HISTORY-(PART-III) |
| 21 | ENGLISH - THE INVISIBLE MAN |
| 22 | ACCOUNTANCY PART - D.K.GOEL |
| 23 | COMPUTER SCIENCE WITH C++ (SUMITRA ARORA) |
| 24 | PSYCHOLOGY - TEXT BOOK FOR CLASS - XII |
| 25 | PHYSICAL HEALTH EDUCATION - SARASWATI PUBLICATION (PRINT -2019) |
| 26 | PHYSICAL EDUCATION LAB MANUAL (PRINT 2019) |
| 27 | ART - HISTORY OF INDIAN ART - ASHOK KUMAR GUPTA (ONE SOURCE PUBLICATION) |

We have gone through the contents of the books prescribed by the School and own the responsibility.


(Mrs. Nutan Singh)
Principal


(Capt Vijay Tewari)
Administrator